TAYLOR TOWN COUNCIL

REGULAR MEETING AGENDA

Thursday November 12, 2026 @7:00pm

Town Hall 425 Papermill Road Taylor Arizona

- Pursuant to A.R.S. 38-431-02, notice is hereby given to the Taylor Town Council and the general public that a public meeting will be held at Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, in accordance with A.R.S. 38-431-03(A)(3) for legal advice and A.R.S. 38-431-03(A)(4) regarding possible litigation.
- Pursuant to the Americans with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's Office at (928) 536-7366 at least 48 hours prior to the meeting for accommodation.
- Town meeting notices and agendas are posted at the Taylor Post Office, 25 S. Main Street; Taylor Town Hall; and www.tayloraz.gov

CALL TO ORDER, PLEDGE OF ALLEGIANCE, INVOCATION

CALL TO THE PUBLIC

Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review the matter, or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01(H))

CONSENT AGENDA

All items listed below are considered routine and uncontroversial. The Consent Agenda may be approved by a single motion. Any item removed at the request of a Council Member may be considered separately.

A. Approve Council Minutes of 9-3-26
B. Approve Check Register for September & October 2026
C. Approve Work Session Minutes 9-9-26

DISCUSSION/ACTION ITEMS

1. **Recognition of State Champion Snowflake Lady Lobos Soccer Team**
   Mayor Shawn Palmer

2. **Presentation by Navajo County Teen Health Department Raise Awareness about the YMHFA Training**
   Hayden Crook

3. **Consideration of an Inter-Governmental Agreement with Salt River Pima Maricopa Indian Community for a Fire Department Grant**
   Fire Chief Willie Nelson

SUMMARY OF EVENTS BY COUNCIL MEMBERS AND MANAGER REPORT

ADJOURNMENT

I, Marcie Pawlik, do hereby certify that the foregoing notice was posted on Tuesday November 10, 2026