



**TAYLOR TOWN COUNCIL  
REGULAR MEETING AGENDA  
Thursday April 9, 2026 @ 7:00 pm  
Town Hall  
425 Papermill Road  
Taylor, Arizona**

**Mayor**  
Shawn Palmer  
**Vice-Mayor**  
Bill Baldwin  
**Council Members**  
Jason Brubaker  
Sherry Cosper Duke  
Kris Neff  
Lynn DeWitt  
April Williams

- Pursuant to A.R.S. 38-431-02, notice to hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the Americans with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting for accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website [www.tayloraz.org](http://www.tayloraz.org)

**CALL ORDER:** Mayor Shawn Palmer called the meeting to order @ 7:00 pm

**COUNCIL PRESENT:** Jason Brubaker, April Williams, Sherry Cosper Duke, Chris Neff,  
Vice Mayor Bill Baldwin.

**STAFF PRESENT:** Manager Gus Lundberg, Town Clerk Marcie Pawlik, Police Chief Bobby Martin, Fire Chief Willie Nelson

**VISITORS:** See List

**PLEDGE OF ALLEGIANCE:** Mayor Shawn Palmer

**INVOCATION:** Cory Johnson

**CALL TO THE PUBLIC:** Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)

**CONSENT AGENDA**

All items listed below are considered routine and uncontroversial. Consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.

- A. Approve Council Minutes of March 5, 2026
- B. Approve Check Register March 2026

**Motion made by Chris Neff to accept the consent agenda as presented.**

**Second by Council Member April Williams**

**Motion passed; Unanimous**

**DISCUSSION/ACTION ITEMS**

- 1. **Presentation From the Giving Machine to Nexus Coalition.**  
Cory Johnson with the giving machine

**No Action**

- 2. **Discussion Regarding Fire Truck Purchase.**  
Willie Nelson

**Motion made by Council Member Bill Baldwin to approve the apparatus sells agreement with ACAMP Co. Incorporated for the purchase of a type 3 fire engine and authorize a \$550,000 budget increase.**

- **Second by Kris Neff**  
**Motion passed; Unanimous**

- 3. **National Library Week Proclamation 2026 and library Stats.**  
Ella McAdams

**No Action**

**4. Consideration and Possible Action to Establish the Planning and Zoning Commission Meeting Date as the Third Tuesday of Each Month and to Initiate a Process for Soliciting and Appointing Commissioners to Reestablish Staggered Terms.**

Gus Lundberg

**Motion made by Council Member Jason Brubaker to establish the planning zone commission meeting date as the second Tuesday of each month and to initiate a process for soliciting and appointing the commissioners to reestablish a staggered term of five people, three-year terms.**

**Second by Sherry Cospir Duke**

**Motion passed; Unanimous**

**5. Summary of Current Events:**

**Adjournment:** There being no further business Mayor Shawn Palmer adjourned the meeting at 8:28 pm

***Certification of Actions:***

I hereby certify that the foregoing Actions are a true and correct copy of the Taylor Town Council meeting held on the 9th day of April 2026. I further certify that the meeting was duly called to order and that a quorum was present.

Dated this 9th day of April 1, 2026

*Marcie Pawlik*