



**TAYLOR TOWN COUNCIL  
REGULAR MEETING AGENDA**

**Thursday April 3, 2025 @ 7:00 pm**

**Town Hall**

425 Papermill Road

Taylor, Arizona

**\*AMENDED\***

<p><b>Mayor</b> Shawn Palmer <b>Vice-Mayor</b> Bill Baldwin <b>Council Members</b> Jason Brubaker Sherry Cosper Duke Kris Neff Lynn DeWitt April Williams</p>
---

- Pursuant to A.R.S. 38-431-02, notice to hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the Americans with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting for accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website [www.tayloraz.org](http://www.tayloraz.org)

**CALL TO ORDER, PLEDGE OF ALLEGIANCE, INVOCATION**

**CALL TO THE PUBLIC:** Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)

**CONSENT AGENDA**

All items listed below are considered routine and uncontroversial. Consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.

- A. Approve meeting minutes of March 6, 2025
- B. Approve March 2025 Check Register

**DISCUSSION/ACTION ITEMS**

- 1. Recognition of Snowflake Lady Lobo Basketball Team - State Champions**  
Mayor Shawn Palmer
- 2. Nexus -The Connection Coalition Presentation**  
Vicky Solomon
- 3. Consideration and Action Regarding Ambulance Services Rate Increase**  
Fire Chief Willie Nelson
- 4. Proclamation of National Library Week and Library Report**  
Librarian Ella McAdams
- 5. Consideration and Action Regarding Resolution 2025-04 Health Insurance Pool Membership Renewal**  
Manager Gus Lundberg
- 6. Consideration and Action Regarding Resolution 2025-05 Property Acquisition Previously Approved on March 6, 2025**  
Manager Gus Lundberg
- 7. Executive Session: Discussion Regarding the Sale of a portion of Parcel 202-23-101C comprising approximately 3.5 acres. Pursuant to A.R.S 38-431-03 (A)(7)**  
Mayor Shawn Palmer
- 8. Consideration and possible action regarding the sale of a portion of Parcel 202-23-101C as depicted on Exhibit A comprising approximately 3.5 acres.**  
Manager Gus Lundberg
- 9. Summary of Current Events:**  
Town Council Members  
Town Manager
- 10. Adjournment:**

I, Marcie Pawlik, do hereby certify that the foregoing notice was posted on Tuesday, April 2<sup>nd</sup>, 2025.