



## TAYLOR TOWN COUNCIL REGULAR MEETING AGENDA

Thursday April 3, 2025 @ 7:00 pm

Town Hall

425 Papermill Road

Taylor, Arizona

**\*AMENDED\***

### Mayor

Shawn Palmer

**Vice-Mayor**

Bill Baldwin

**Council Members**

Jason Brubaker

Sherry Cosper Duke

Kris Neff

Lynn DeWitt

April Williams

- Pursuant to A.R.S. 38-431-02, notice to hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the Americans with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting for accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website [www.tayloraz.org](http://www.tayloraz.org)

### CALL TO ORDER, PLEDGE OF ALLEGIANCE, INVOCATION

**CALL ORDER:** Mayor Shawn Palmer called the meeting to order @ 7:05 PM

**COUNCIL PRESENT:** April Williams, Sherry Cosper Duke, Chris Neff and Vice Mayor Bill Baldwin

**STAFF PRESENT:** Manager Gus Lundberg, Town Clerk Marcie Pawlik, Fire Chief Willie Nelson

**VISITORS:** See List:

**PLEDGE OF ALLEGIANCE:** Council Member Bill Baldwin

**INVOCATION:** Vickie Solomon

**CALL TO THE PUBLIC:** Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)

### CONSENT AGENDA

All items listed below are considered routine and uncontroversial. Consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.

- Approve meeting minutes of March 6, 2025
- Approve March 2025 Check Register

**Motion made by Council Member Chris Neff to approve the consent agenda A & B.**

**Second by Bill Baldwin**

**Motion passed; Unanimous**

### DISCUSSION/ACTION ITEMS

#### 1. Recognition of Snowflake Lady Lobo Basketball Team - State Champions

No Action

#### 2. Nexus -The Connection Coalition Presentation

No Action

#### 3. Consideration and Action Regarding Ambulance Services Rate Increase

**Motion made by Council Member Bill Baldwin to Accept the Ambulance Service Rate Increase**

**Second by Council Member Council Member Sherry Cosper Duke**

**Motion passed; Unanimous**

**4. Proclamation of National Library Week and Library Report**

**No Action**

**4. Consideration and Action Regarding Resolution 2025-04 Health Insurance Pool Membership Renewal**

**Motion made by Council Member April Williams to Accept the Health Insurance Pool Membership Renewal.**

**Second by Council Member Sherry Cosper Duke**

**Motion passed; Unanimous**

**5. Consideration and Action Regarding Resolution 2025-05 Property Acquisition Previously Approved on March 6, 2025.**

**Motion made by Council Member Chris Neff to approve the resolution 2025-05 Property Acquisition that we previously approved on March 6, 2025**

**Second by Council Member Sherry Cosper Duke**

**Motion passed; Unanimous**

**6. Executive Session: Discussion Regarding the Sale of a portion of Parcel 202-23-101C comprising approximately 3.5 acres. Pursuant to A.R.S 38-431-03 (A)(7)**

**No Action**

**7. Consideration and possible action regarding the sale of a portion of Parcel 202-23-101C as depicted on Exhibit A comprising approximately 3.5 acres.**

**Motion made by Council Member Chris Neff to accept the offer of 665,000 from California Gold Development Corporation for approximately 3.5 acres of parcel 202-23-101C and direct staff to proceed with splitting the parcel to accommodate the sale. Further, direct staff to draft a purchase agreement with the buyer.**

**Second by Council Member April Williams**

**Motion passed; Unanimous**

**8. Summary of Current Events:**

**9. Adjournment:** There being no further business Mayor Shawn Palmer adjourned the meeting at 8:25 PM

***Certification of Minutes:***

I hereby certify that the foregoing minutes are a true and correct copy of the Taylor Town Council meeting held on the 3rd day of April 2025. I further certify that the meeting was duly called to order and that a quorum was present.

Dated this 3rd day of April 2, 2025

*Marcie Pawlik*