



**TAYLOR TOWN COUNCIL  
REGULAR MEETING AGENDA**  
**Thursday November 7, 2024 7:00 pm**  
**Town Hall**  
425 Papermill Road  
Taylor, Arizona

**Mayor**  
Shawn Palmer  
**Vice-Mayor**  
Jason Brubaker  
**Council Members**  
Bill Baldwin  
Sherry Cosper Duke  
Dustin Hancock  
Kris Neff  
Lynn DeWitt

- Pursuant to A.R.S. 38-431-02, notice to hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the Americans with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting for accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website [www.tayloraz.org](http://www.tayloraz.org)

**CALL TO ORDER:** Mayor Shawn Palmer called the meeting to order at **7:02**  
**COUNCIL PRESENT:** Mayor Shawn Palmer, and Council Members Dustin Hancock, Bill Baldwin, Kris Neff, Jason Brubaker  
**STAFF PRESENT:** Gus Lundberg, Marcie Pawlik, William Nelson, Bobby Martin, Sara Ramsay, Josh McGinnis  
**VISITORS:** See List  
**COUNCIL ABSENT:**  
**PLEDGE OF ALLEGIANCE:** Lynn Dewitt  
**INVOCATION:** Dustin Hancock

**CALL TO THE PUBLIC:** Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)

Kristie Blackman stated Walt Blackman wanted her to come tonight to express their gratitude for everything the council does for the community. Also wanted to let the council know they are getting ready to start drafting legislation starting November 28. Time is short, Walt asks us to get our lists together so he can be ready to fight for our town.

**CONSENT AGENDA**

All items listed below are considered routine and uncontroversial. Consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.

- A. Approve meeting minutes of October 3, 2024
- B. Approve October 2024 Check Register

**Motion made by Council member Dustin Hancock to approve the consent agenda as presented.**  
**Second by Council member Jason Brubaker**  
**Motion passed; unanimous**

**DISCUSSION/ACTION ITEMS**

**1. Consideration of Final Plat for Gurr Subdivision**

**Motion made by Council member Lynn Dewitt to approve the final plat of the Gurr Subdivision and direct staff to hold recording of final plat till the improvements are made and is accepted by the town.**  
**Second by Council member Sherry Duke**  
**Motion passed; unanimous**

<p><b>2. Farewell remarks from exiting Council Member Dustin Hancock</b></p> <p><b>No Action</b></p>
<p><b>3. Administration of Oath of Office to Council Members Elect Shawn Palmer, Kris Neff and April Williams</b></p> <p><b>No Action</b></p>
<p><b>4. Consideration of nominations to fill position of Mayor; Approve appointment of Mayor</b></p> <p><b>Motion made by Council member Lynn Dewitt to nominate Shawn Palmer as Mayor</b>  <b>Second by Council member Kriss Neff</b>  <b>Motion passed; unanimous</b></p>
<p><b>5. Consideration of nominations to fill position of Vice-Mayor; Approve appointment of Vice-Mayor.</b></p> <p><b>Motion made by Council member Kriss Neff to nominate Bill Baldwin as Vice Mayor</b>  <b>Second by Council member Mayor Shawn Palmer</b>  <b>Motion passed; unanimous</b></p>
<p><b>6. Discussion and Action Regarding Council Member Assignments</b></p> <p><b>No Action</b></p>
<p><b>7. Summary of Current Events:</b></p>
<p><b>8. Adjournment:</b> There being no further business Mayor Palmer adjourned the meeting at 8:33</p>

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I, Marcie Pawlik, do hereby certify that the foregoing notice was posted on Tuesday, November 12, 2024.