



**TAYLOR TOWN COUNCIL
REGULAR MEETING AGENDA
Thursday October 3, 2024 7:00 pm
Town Hall
425 Papermill Road
Taylor, Arizona**

Mayor
Shawn Palmer
Vice-Mayor
Jason Brubaker
Council Members
Bill Baldwin
Lynn DeWitt
Sherry Cosper Duke
Dustin Hancock
Kris Neff

- Pursuant to A.R.S. 38-431-02, notice to hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the Americans with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting regarding accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website www.tayloraz.org

CALL TO ORDER, PLEDGE OF ALLEGIANCE, INVOCATION

Mayor Shawn Palmer

CALL TO THE PUBLIC: Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)

CONSENT AGENDA

All items listed below are considered routine and uncontroversial. The consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.

- A. Approve meeting minutes of September 5, 2024.
- B. Approve September 2024 Check Register

DISCUSSION/ACTION ITEMS

- 1. Discussion and Action Regarding Request for Sewer Fee Waiver at 417 N 1000 East**
Caroline Dupuis
- 2. Presentation from Navajo County Regarding County Code Enforcement Building and Broadband Project**
Grant Evans
- 3. Discussion and Action Regarding Bid Award for Verde Road Paving Project**
Manager Gus Lundberg
- 4. Discussion and Action Regarding Resolution R2024-11 Accepting Utility Infrastructure on Sunrise Circle**
Manager Gus Lundberg
- 5. Discussion and Action Regarding Request to Display a Jewish Holiday Menorah**
Mayor Shawn Palmer
- 6. Summary of Current Events:**
 - A. Mayor
 - B. Council Members
 - C. Town Manager
- 7. Adjournment:**

I, Marcie Pawlik, do hereby certify that the foregoing notice was posted on Tuesday October 1, 2024.