



## PLANNING & ZONING COMMISSION

### ACTION

#### **NOTICE OF PUBLIC MEETING OF THE TAYLOR PLANNING & ZONING COMMISSION ON TUESDAY APRIL 2, 2024 AT 7:00 P.M. IN THE COUNCIL CHAMBERS LOCATED AT THE TAYLOR TOWN HALL 425 PAPERMILL ROAD TAYLOR, ARIZONA 85939**

PURSUANT TO ARS, 38-431.02(A) notice is hereby given that the following agenda will be considered by the Planning & Zoning Commission at the public meeting scheduled on Tuesday April 2, 2024 at 7:00 p.m. in the Council Chambers located at Taylor Town Hall, 425 Paper Mill Road, Taylor, Arizona. Pursuant to the Americans with Disabilities Act (ADA) the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. If you need an accommodation, please advise the Town Clerk's Office at 928-536-7366 at least 48 hours prior to the meeting.

**Allen Davis CBO, Planning & Zoning Administrator**

**Members**

**Jack Babb, Chairman, Commissioners, Don Shumway, Kristin Hargrave, John Williams, Brian Neff**

**1. Call to Order 7:00**

**2. Flag Salute:** Jack Babb

**3. Invocation:** John Williams

**4. Open Call to the Public:** Any items of concern by citizens can be discussed at this time though no action can be taken, as they are not agenda items nor may the Planning Commission or staff, respond to any comments. Planning Commission may direct staff to place this issue on a future Planning Commission meeting for discussion. Please limit your remarks to 2 minutes. NOTE: A call to the public request form must be submitted before the meeting. **No concerns at this time.**

**5. Minutes:** Consideration of approval of the minutes for the March 5, 2024 Planning & Zoning Commissioner's meeting.

**A motion was made by John Williams to approve the minutes as presented; seconded by Kristin Hargrave.**

**Motion to approve carried 4-0. Jack Babb, Don Shumway, Kristin Hargrave and John Williams all voted in favor.**

**6. Public Hearing:** The purpose of the hearing is to take public comment on:

1. A Text Amendment to Ordinance:

#### **18.60.140 Manufactured home and recreational vehicle (RV) rental communities.**

G. Minimum lot (space) area within a manufactured home or recreational vehicle rental community for a:

1. Manufactured or rehabilitated mobile home is 4,000 square feet.

Existing Text

2. Recreational vehicle is 3,000 square feet.

New Text

2. Recreational vehicle is 2,200 square feet.

7. **A motion was made by Don Shumway to recommend to council the Text Amendment with some modifications. Motion was resended for further discussion due to no second.**
8. **A motion was made by John Williams to recommend the Text Amendment with stipulations. A change from 3000 square feet to 2500 square feet with a minimum width of 42 feet. Seconded by Don Shumway. Motion Carried 4-0. Jack Babb, Don Shumway, Kristin Hargrave and John Williams all voted in favor.**

**9. General discussion and updates:**

**10. Planning & Zoning member's reports and comments:**

**10. Adjournment: 8:32**

Dated this 2nd day of April, 2024

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Allen Davis CBO, Planning & Zoning Administrator