



TAYLOR TOWN COUNCIL REGULAR MEETING AGENDA

Thursday October 5, 2023 7:00 pm

Town Hall

425 Papermill Road

Taylor, Arizona

Mayor

Shawn Palmer

Vice-Mayor

Jason Brubaker

Council Members

Bill Baldwin

Lynn DeWitt

Sherry Cosper Duke

Dustin Hancock

Kris Neff

- Pursuant to A.R.S. 38-431-02, notice to hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the Americans with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting regarding accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website www.tayloraz.org

CALL TO ORDER, PLEDGE OF ALLEGIANCE, INVOCATION

Mayor Shawn Palmer

CALL TO THE PUBLIC: Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)

CONSENT AGENDA

All items listed below are considered routine and uncontroversial. Consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.

- A. Approve meeting minutes of September 7, 2023
- B. Approve September 2023 Check Register

DISCUSSION/ACTION ITEMS

1. **Navajo County Community Health Assessment Presentation**
Bill Ricci, Community Health Assessment Project Manager
2. **Discussion and Action Regarding Approval of Business Park Final Plat**
Manager Gus Lundberg
3. **Discussion and Action Regarding Rodeo Bleacher Addition Request for Qualifications**
Manager Gus Lundberg
4. **First Reading of Ordinance O2023-03 by Title Only Town Code Text Amendment Blocking Traffic**
Mayor Palmer/Chief Bobby Martin
5. **Discussion and Action Regarding Community Pool Operations Manual**
Sara Ramsay, Recreation Director
6. **Summary of Current Events:**
 - A. Mayor
 - B. Council Members
 - C. Town Manager
7. **Adjournment:**

I, Geri Judd, do hereby certify that the foregoing notice was posted on Tuesday October 3, 2023.