



**TAYLOR TOWN COUNCIL  
REGULAR MEETING AGENDA  
Thursday October 5, 2023 7:00 pm  
Town Hall  
425 Papermill Road  
Taylor, Arizona**

<b>Mayor</b>
Shawn Palmer
<b>Vice-Mayor</b>
Jason Brubaker
<b>Council Members</b>
Bill Baldwin
Lynn DeWitt
Sherry Cosper Duke
Dustin Hancock
Kris Neff

- Pursuant to A.R.S. 38-431-02, notice to hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the Americans with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting regarding accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website [www.tayloraz.org](http://www.tayloraz.org)

<b>CALL TO ORDER, PLEDGE OF ALLEGIANCE, INVOCATION</b>	
Mayor Shawn Palmer	
<b>CALL TO THE PUBLIC:</b> Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)	
<b>CONSENT AGENDA</b>	
All items listed below are considered routine and uncontroversial. Consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.	
<ul style="list-style-type: none"> <li>A. Approve meeting minutes of September 7, 2023</li> <li>B. Approve September 2023 Check Register</li> </ul>	
<b>Motion by Vice Mayor Brubaker to approve the consent agenda as presented.</b>	
<b>DISCUSSION/ACTION ITEMS</b>	
<b>1. Navajo County Community Health Assessment Presentation</b> Bill Ricci, Community Health Assessment Project Manager	INFORMATION
<b>2. Discussion and Action Regarding Approval of Business Park Final Plat</b> Manager Gus Lundberg	TABLED
<b>3. Discussion and Action Regarding Rodeo Bleacher Addition Request for Qualifications</b> Manager Gus Lundberg	
<b>Motion by Councilman Hancock to work with ACC on the bleacher project concept; seconded by Vice Mayor Brubaker; motion carried 7-0 with Mayor Palmer, Vice Mayor Brubaker, and Council Members Baldwin, Cosper Duke, Hancock, Neff, and DeWitt voting in favor.</b>	
<b>4. First Reading of Ordinance O2023-03 by Title Only Town Code Text Amendment Blocking Traffic</b> Mayor Palmer/Chief Bobby Martin	NO ACTION
<b>5. Discussion and Action Regarding Community Pool Operations Manual</b> Sara Ramsay, Recreation Director	
<b>Motion by Councilman Baldwin to approve the Community Pool Operations Manual; seconded by Councilwoman Cosper Duke; motion carried 7-0 with Mayor Palmer, Vice Mayor Brubaker, and Council Members Baldwin, Cosper Duke, Hancock, Neff, and DeWitt voting in favor.</b>	
<b>6. Summary of Current Events:</b>	
<ul style="list-style-type: none"> <li>A. Mayor</li> <li>B. Council Members</li> <li>C. Town Manager</li> </ul>	
<b>7. Adjournment:</b>	

I, Geri Judd, do hereby certify that the foregoing notice was posted on Tuesday October 3, 2023.