



# TAYLOR TOWN COUNCIL REGULAR MEETING AGENDA

Thursday April 6, 2023 7:00 pm

Town Hall  
425 Papermill Road  
Taylor, Arizona

**Mayor**  
Shawn Palmer  
**Vice-Mayor**  
Jason Brubaker  
**Council Members**  
Bill Baldwin  
Lynn DeWitt  
Sherry Cosper Duke  
Dustin Hancock  
Kris Neff

- Pursuant to A.R.S. 38-431-02, notice to hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the Americans with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting regarding accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website [www.tayloraz.org](http://www.tayloraz.org)

<b>CALL TO ORDER, PLEDGE OF ALLEGIANCE, INVOCATION</b> Mayor Shawn Palmer
<b>CALL TO THE PUBLIC:</b> Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)
<b>CONSENT AGENDA</b>
All items listed below are considered routine and uncontroversial. Consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.
<ul style="list-style-type: none"> <li>A. Approve meeting minutes of March 2, 2023</li> <li>B. Approve March 2023 Check Register</li> </ul>
<b>OLD BUSINESS</b>
<b>1. Clarification of Motion for Zone Change Request from January 12, 2023, Council Meeting Regarding Parcels 202-05-005G and 202-05-005D from AG-2 to Commercial, R-1, and R-2 - Manager Gus Lundberg</b>
<b>DISCUSSION/ACTION ITEMS</b>
<b>1. Public Hearing Regarding Zone Change Request of Parcel 205-09-027 at N. 400 West to R-2 - Mayor Palmer</b>
<b>2. Discussion and Action Regarding Zone Change Request of Parcel 205-09-027 at N. 400 West to R-2</b> Allen Davis, Planning & Zoning Administrator
<b>3. Public Hearing Regarding Zone Change of Parcel 202-23-102 at Brimhall Ln and Cholla Blvd. to Commercial for Expansion of Mini Storage Facility or Offices - Mayor Palmer</b>
<b>4. Discussion and Action Regarding Zone Change of Parcel 202-23-102 at Brimhall Ln and Cholla Blvd. to Commercial for Expansion of Mini Storage Facility or Offices - Allen Davis, Planning &amp; Zoning Administrator</b>
<b>5. Public Hearing Regarding Zone Change Request of Parcel 205-09-024R at N. 700 West to R-2 for 2 Duplexes</b> Mayor Palmer
<b>6. Discussion and Action Regarding Zone Change Request of Parcel 205-09-024R at N. 700 West to R-2 for 2 Duplexes - Allen Davis, Planning &amp; Zoning Administrator</b>
<b>7. Discussion and Action Regarding Bleacher Construction Contract with Hatch Industries</b> Manager Gus Lundberg
<b>8. Consideration and Action Regarding Naming and Establishing Rules &amp; Regulations for Town Property Located at Main and Center Streets – Manager Gus Lundberg</b>
<b>9. Executive Session:</b> Discussion regarding the Town Manager's employment performance review Pursuant to A.R.S. 38-431.03 (A)(1) Mayor Palmer
<b>10. Consideration and Action regarding possible amendments to the Town Manager's employment contract</b> Mayor Palmer
<b>11. Summary of Current Events:</b> A. Mayor B. Council Members C. Town Manager
<b>12. Adjournment:</b>

I, Geri Judd, do hereby certify that the foregoing notice was posted on Monday April 3, 2023.