



# TAYLOR TOWN COUNCIL REGULAR MEETING AGENDA

Thursday November 3, 2022 7:00 pm

Town Hall  
425 Papermill Road  
Taylor, Arizona

**Mayor**  
David Smith  
**Vice-Mayor**  
Jason Brubaker  
**Council Members**  
Bill Baldwin  
Sherry Cosper Duke  
Dustin Hancock  
Kris Neff  
Shawn Palmer

- Pursuant to A.R.S. 38-431-02, notice is hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the Americans with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting for accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website [www.tayloraz.org](http://www.tayloraz.org)

## CALL TO ORDER, PLEDGE OF ALLEGIANCE, INVOCATION

Mayor David Smith

**CALL TO THE PUBLIC:** Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)

## CONSENT AGENDA

All items listed below are considered routine and uncontroversial. Consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.

- A. Approve meeting minutes of October 6, 2022
- B. Approve October 2022 Check Register

**Motion by Councilman Hancock to approve the consent agenda as presented; seconded by Councilwoman Cosper Duke; motion carried 7-0 with Mayor Smith, Vice Mayor Brubaker, and Council Members Palmer, Cosper Duke, Baldwin, Hancock, and Neff voting in favor.**

## DISCUSSION/ACTION ITEMS

- 1. **Discussion and Action Regarding Presentation and update on Just Serve Program Community Service**  
Vice-Mayor Jason Brubaker **NO ACTION**

- 2. **Discussion and Action Regarding Rodeo Bleacher Design and Build Contract and Progress Update**  
Manager Gus Lundberg

**Motion by Mayor Smith to approve the engineering project with a budget of \$25,000; seconded by Councilman Hancock; motion carried 7-0 with Mayor Smith, Vice Mayor Brubaker, and Council Members Palmer, Cosper Duke, Baldwin, Hancock, and Neff voting in favor.**

- 3. **Discussion and Action Regarding a Possible Community Garden Location**  
Vice-Mayor Jason Brubaker

**Motion by Vice Mayor Brubaker to table item #3; seconded by Mayor Smith; motion carried 7-0 with Mayor Smith, Vice Mayor Brubaker, and Council Members Palmer, Cosper Duke, Baldwin, Hancock, and Neff voting in favor.**

- 4. **Discussion and Action Regarding Approval of Letter of Commitment to Airport Runway Crack Seal and Overlay Project Funding** - Manager Gus Lundberg

**Motion by Mayor Smith to authorize staff to sign the Letter of Commitment to Airport Runway Crack Seal and Overlay Project Funding; seconded by Councilwoman Cosper Duke; motion carried 7-0 with Mayor**

**Smith, Vice Mayor Brubaker, and Council Members Palmer, Cosper Duke, Baldwin, Hancock, and Neff voting in favor.**

**5. Discussion and Action Regarding Resolution R2022-08 Mayor and Council Member Compensation**  
Manager Gus Lundberg

**Motion by Mayor Smith to approve Resolution R2022-08 Mayor and Council Member Compensation; seconded by Councilman Baldwin; motion carried 7-0 with Mayor Smith, Vice Mayor Brubaker, and Council Members Palmer, Cosper Duke, Baldwin, Hancock, and Neff voting in favor.**

**6. Summary of Current Events:**

- A. Mayor
- B. Council Members
- C. Town Manager

**7. Adjournment:**

I, Geri Judd, do hereby certify that the foregoing notice was posted on Tuesday November 1, 2022.