



## TAYLOR TOWN COUNCIL REGULAR MEETING AGENDA

Thursday July 7, 2022 7:00 pm

Town Hall

425 Papermill Road

Taylor, Arizona

**Mayor**  
David Smith  
**Vice-Mayor**  
Jason Brubaker  
**Council Members**  
Bill Baldwin  
Sherry Cosper  
Dustin Hancock  
Kris Neff  
Shawn Palmer

- Pursuant to A.R.S. 38-431-02, notice to hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the Americans with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting for accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website [www.tayloraz.org](http://www.tayloraz.org)

### CALL TO ORDER, PLEDGE OF ALLEGIANCE, INVOCATION

Mayor David Smith

**CALL TO THE PUBLIC:** Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)

### CONSENT AGENDA

All items listed below are considered routine and uncontroversial. Consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.

- A. Approve meeting minutes of June 2, 2022
- B. Approve June 2022 Check Register
- C. Ratify CDBG Grant Agreement

**Motion by Councilwoman Cosper to approve the consent agenda as presented; seconded by Councilman Palmer; motion carried 7-0 with Mayor Smith, Vice Mayor Brubaker, and Council Members Palmer, Cosper, Baldwin, Hancock, and Neff voting in favor.**

### DISCUSSION/ACTION ITEMS

1. **Public Hearing followed by Consideration and Action Regarding a Zone Change Request for Parcel 205-18-041C at HWY77 & W. Shumway Road from AG-2 to Commercial**

Manager Gus Lundberg

**Motion by Councilman Baldwin to adjourn into Executive Session and invited the Town Manager, Planning & Zoning Administrator, Police Chief, and Town Clerk to attend; seconded by Councilman Palmer; motion carried 7-0 with Mayor Smith, Vice Mayor Brubaker, and Council Members Palmer, Cosper, Baldwin, Hancock, and Neff voting in favor. 8:27pm**

**Council reconvened the Regular Session at 9:07pm**

**Motion by Councilman Palmer to deny the zone change request for Parcel 205-18-041C at HWY77 & W. Shumway Road from AG-2 to Commercial; seconded by Councilman Neff; motion carried 7-0 with Mayor Smith, Vice Mayor Brubaker, and Council Members Palmer, Cosper, Baldwin, Hancock, and Neff voting in favor.**

2. **Public Hearing followed by Consideration and Action Regarding a Zone Change Request for Parcel 205-10-010D (conforming use, no change needed) and 205-10-016 from R-1 to Planned Area Development**

Manager Gus Lundberg

**Motion by Councilman Baldwin to approve the zone change request for parcel 205-10-016 from R-1 to PAD with stipulation that mobiles not be older than 20 years of age; seconded by Councilwoman Cosper motion carried 7-0 with Mayor Smith, Vice Mayor Brubaker, and Council Members Palmer, Cosper, Baldwin, Hancock, and Neff voting in favor.**

**3. Discussion and Action Regarding Proposal to Share Cost of Additional Tractor Purchase for Rodeo Grounds**  
Manager Gus Lundberg

**Motion by Councilman Palmer to approve \$35,000 be utilized out of the million dollars toward a tractor; seconded by Councilman Baldwin motion carried 5-1 with Mayor Smith, and Council Members Palmer, Cosper, Baldwin, and Neff voting in favor. Councilman Hancock voted against.**

**4. Discussion and Action Regarding Purchase of Additional Bleacher Seating for Rodeo Arena**  
Manager Gus Lundberg

**Motion by Mayor Smith to authorize Gus to obtain quotes and proceed with bleachers; seconded by Councilman Palmer motion carried 6-0 with Mayor Smith, and Council Members Palmer, Cosper, Baldwin, Hancock, and Neff voting in favor.**

**5. Discussion and Action Regarding Approval of the Fiscal Year 2023 Tentative Budget**  
Manager Gus Lundberg

**Motion by Mayor Smith to approve the Fiscal Year 2023 Tentative Budget for \$20,133,944; seconded by Councilman Hancock; motion carried 6-0 with Mayor Smith, and Council Members Palmer, Cosper, Baldwin, Hancock, and Neff voting in favor.**

**6. Summary of Current Events:**

- A. Mayor
- B. Council Members
- C. Town Manager

**7. Adjournment:**

I, Geri Judd, do hereby certify that the foregoing notice was posted on Thursday, June 30, 2022.