



TAYLOR TOWN COUNCIL REGULAR MEETING AGENDA

Thursday April 7, 2022 7:00 pm

Town Hall

425 Papermill Road
Taylor, Arizona

Mayor
David Smith
Vice-Mayor
Jason Brubaker
Council Members
Bill Baldwin
Sherry Cosper
Dustin Hancock
Kris Neff
Shawn Palmer

- Pursuant to A.R.S. 38-431-02, notice to hereby given to Taylor Town Council and to the general public that a Public meeting will be held at the Taylor Town Hall on the date listed above.
- The Town Council may adjourn into executive session, which will not be open to the public, to discuss certain matters in accordance with A.R.S. 38-431-03; A.3 consultation for legal advice with the Town Attorney; A.4 consultation with the Town Attorney regarding possible litigation.
- Pursuant to the Americans with Disabilities Act (ADA), the Town of Taylor endeavors to make its meetings accessible to persons with disabilities. Please advise the Town Clerk's office at (928) 536-7366 at least 48 hours prior to the meeting for accommodation.
- Town meetings notices and agendas are posted in the Taylor Post Office, 25 S. Main Street; the Taylor Town Hall, and the Town of Taylor website www.tayloraz.org

CALL TO ORDER, PLEDGE OF ALLEGIANCE, INVOCATION

Mayor David Smith

CALL TO THE PUBLIC: Public may comment on matters within Town jurisdiction but not on the agenda, subject to reasonable time and decorum. Council will take no action on matters presented. Council may respond to criticism, ask staff to review a matter or direct staff to include the matter on a future agenda. (A.R.S. 38-431.01H)

CONSENT AGENDA

All items listed below are considered routine and uncontroversial. Consent agenda is considered a single item and may be approved by a single motion to approve the Consent Agenda. Any single item removed from the Consent Agenda at the request of the Council, may be considered as a separate item.

- A. Approve meeting minutes of March 3, 2022
- B. Approve March 2022 Check Register
- C. Approve Resolution R2022-02 Fair Housing Awareness Month

Motion by Vice Mayor Brubaker to approve the consent agenda as presented; seconded by Councilman Hancock; motion carried 7-0 with Mayor Smith, Vice Mayor Brubaker, and Council Members Palmer, Cosper, Baldwin, Hancock, and Neff voting in favor.

DISCUSSION/ACTION ITEMS

1. **Public Hearing followed by Consideration and Action Regarding a Zone Change Request of Parcel 205-32-122 and 205-36-054 on Papermill Rd. from Commercial to R-2 Multi-Family**

Mayor Smith/Manager Gus Lundberg

Motion by Mayor Smith to approve the zone change requests from commercial to multi-family; seconded by Councilwoman Cosper; motion carried 7-0 with Mayor Smith, Vice Mayor Brubaker, and Council Members Palmer, Cosper, Baldwin, Hancock, and Neff voting in favor.

2. **Public Hearing followed by Consideration and Action Regarding a Zone Change Request of Parcel 202-23-089 from AG-2 to PAD Planned Area Development - Mayor Smith/Manager Gus Lundberg**

NO ACTION

3. **Discussion and Action Regarding Amphitheater & Recreation Campus Proposal - Manager Gus Lundberg**

NO ACTION

4. **Discussion and Action Regarding Resolution R2022-03 RAGHT Renewal - Manager Gus Lundberg**

Motion by Mayor Smith to approve Resolution R2022-03 RAGHT Renewal for a term of three years; seconded by Councilman Baldwin motion carried 7-0 with Mayor Smith, Vice Mayor Brubaker, and Council Members Palmer, Cosper, Baldwin, Hancock, and Neff voting in favor.

<p>5. Discussion and Action Regarding Resolution R2022-04 Water Meter Replacement Grant Application and Mayor’s Letter of Support – Manager Gus Lundberg</p> <p>Motion by Vice Mayor Brubaker to approve Resolution R2022-04 Water Meter Replacement Grant Application and Mayor’s letter of support; seconded by Councilman Hancock motion carried 7-0 with Mayor Smith, Vice Mayor Brubaker, and Council Members Palmer, Cosper, Baldwin, Hancock, and Neff voting in favor.</p>
<p>6. Discussion and Action Regarding First Reading by Title Only of Ordinance O2022-02 Amending the Taylor Town Code Noise Ordinance - Manager Gus Lundberg NO ACTION</p>
<p>7. Summary of Current Events:</p> <ul style="list-style-type: none"> A. Vice Mayor B. Council Members C. Town Manager
<p>8. Adjournment:</p>

I, Geri Judd, do hereby certify that the foregoing notice was posted on Tuesday, April 5, 2022.